Permit #F00165372
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165372 **Type of Permit:** FILMING **Release Date:** 10/05/2020

Production Company	WAYS & MEANS
Insured Company Name	WAYS & MEANS
Contact Phone No. 1	310-570-7040
Contact Phone No. 2	
Fax	
Address	2828 NEWELL ST #5 LOS ANGELES, California 90039
Production Title	ATTLASIAN
Type of Production	Commercial - Standard

Producer	BRANDON ROBINSON
Director	DEAN FLETCHER CAMP NICK PALET
1st AD	JULIA ZSOLNAY
Production Manager	NA NA
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	paris x cronin
Primary Phone	Mobile - 310-463-6212
Secondary Phone	
Location Assistant	na na
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 600	$138.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$130.00
CITY OF VERNON PERMIT REVIEW FEE	$214.00

Total Permit Fee	$1,439.00
Number of Locations	1

NOT A PERMIT

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Summary Information — Location

Permit Number F00165372
Production Company WAYS & MEANS
Insured Company WAYS & MEANS
Production Title ATTLASIAN

Location Manager paris x cronin
Primary Phone Mobile - 310-463-6212
Secondary Phone

Location Address 19324 Santa Rita St, Los Angeles, CA, 91356

Location Type Private Residence

Film Dates 10/6/2020 - 10/6/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document paris cronin ways & means.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	45
Cube Trucks	3
Generator	1
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	45
FilmL.A. Monitor(s)	1
Off-Duty/Retired LAPD Officer(s)	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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Approvals LOS ANGELES CITY POLICE DEPARTMENT — Melissa Hernandez
FILML.A. MONITORS — Eric Warczinsky

Coordinator Note COVID officer:
Roland Berry.
518 210 7883

Parking
Base Camp Location Type : Filming Location
Crew Parking Location Type : Other Location — 19414 Ventura Blvd, Los Angeles, CA, 91356
Parking Notes
CREW PARKING AT ST. JAMES PRESBYTERIAN CHURCH - SPOT CHECK PER INS. OWENS

Posting "No Parking" signs S/S SANTA RITA ST. - TAMPA AVE. WEST 400'

Approximate Footage 301 - 600 **Log Number** 288521

Date(s) 10/6/2020 to 10/6/2020 **Time(s)** 07:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Ways & Means (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED 8/27/20 **BY** Paris X Cronin
REPRESENTATIVE'S SIGNATURE

Ways & Means
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

2828 Newell St. # 5 L.A. Ca. 90039
PRINCIPAL'S STREET ADDRESS

Paris X Cronin
PRINT PRINCIPAL REPRESENTATIVE NAME

CITY, STATE, ZIP CODE

Location Manager
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310-463-6212
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT